

**2026 Local Government Conference**  
**Turning Stone Conference Center**  
**Monday, April 20 and Tuesday, April 21, 2026**



**Diamond | \$3,000**

- Company logo on front cover of program and conference websites
- Full-page color ad in program (see page 3)
- Recognition of support level in program and poster
- Recognition in press releases as well as opening remarks
- Exhibit table (\$600 value) and four complimentary registrations\* for people staffing your exhibit table
- Recognized as supporting one of the three meals (Monday evening reception, Tuesday breakfast, or Tuesday lunch)

**Gold | \$1,500**

- Company logo on conference websites
- Half-page color ad in program (see page 3)
- Recognition of support level in program and poster
- Recognition in press releases as well as opening remarks
- Exhibit table (\$600 value) and two complimentary registrations\* for people staffing your exhibit table

**Silver | \$1,000**

- Company logo on conference websites
- Quarter-page color ad in program (see page 3)
- Recognition of support level in program and poster
- Recognition of support level in opening remarks
- Exhibit table (\$600 value) and two complimentary registrations\* for people staffing your exhibit table

**Bronze | \$500**

- Recognition of support level in program and poster
- One complimentary registration\*

**Sponsorship Opportunities**

**\*Complimentary registrations include the Monday evening reception (cash bar and passed hors d'oeuvres), and breakfast, breaks, and lunch on Tuesday.**

**Exhibitors are welcome to set up their displays on Monday afternoon (1:00 p.m. - 4:30 p.m.) or Tuesday morning. (6:30 a.m.-7:30 a.m.)**

For more information, visit [www.tughill.org/localgovernmentconference](http://www.tughill.org/localgovernmentconference)

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Please register and pay online at <https://events.humanitix.com/lgc-2026/tickets> or fill out this form and return it with check made payable to NYS Tug Hill Commission by **Friday, February 27, 2026**. Please email any artwork (i.e., ads, logos) needed for our program to [felicia@tughill.org](mailto:felicia@tughill.org) by **Friday, February 27, 2026**.

**Mailing Address:** NYS Tug Hill Commission  
Attention: Felicia Passino  
Dulles State Office Building  
317 Washington St., 6<sup>th</sup> Floor  
Watertown, NY 13601

*Thank you for your  
support!*

Name of Business: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

If you are raffling off prizes, please let us know if you would like us to announce the winners during the break:

Yes  No

Please print the names, titles and email addresses of your complimentary registrations:

Name: \_\_\_\_\_  
Email: \_\_\_\_\_

Title: \_\_\_\_\_  
Attending Monday Reception:  Yes  No

Name: \_\_\_\_\_  
Email: \_\_\_\_\_

Title: \_\_\_\_\_  
Attending Monday Reception:  Yes  No

Name: \_\_\_\_\_  
Email: \_\_\_\_\_

Title: \_\_\_\_\_  
Attending Monday Reception:  Yes  No

Name: \_\_\_\_\_  
Email: \_\_\_\_\_

Title: \_\_\_\_\_  
Attending Monday Reception:  Yes  No

