

**2026 Local Government Conference**  
**Turning Stone Conference Center, Verona, NY**  
**Tuesday, April 21, 2026**

The Tug Hill Commission invites you to the 35<sup>th</sup> annual Local Government Conference on April 21, 2026. Exhibit space is available for vendors to display a product, service or program related to local government. \*\*

You can register and pay online at [https:// events.humanitix.com/lgc-2026/tickets](https://events.humanitix.com/lgc-2026/tickets) OR if paying by check, please complete and return this form with your check payable to the **Tug Hill Commission by Friday, February 27, 2026.**

**Mail to:** NYS Tug Hill Commission, Attention: Felicia Passino  
Dulles State Office Building, 317 Washington Street  
Watertown, New York 13601

Name of Business: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone #: \_\_\_\_\_ E-mail: \_\_\_\_\_

Amount Enclosed: \_\_\_\_\_ \$600 Exhibit fee (includes two complimentary registrations)  
\_\_\_\_\_ \$90 for **each** attendee over the first two  
\_\_\_\_\_ \$20 for **each** attendee over the first two that will attend reception

Total Enclosed: \_\_\_\_\_

☐ By checking this box, we acknowledge that audio or video streaming or recording of the conference sessions is prohibited and will result in removal from the venue if attempted (failure to accept this will result in your registration being declined and payment being refunded).

If you are raffling off prizes, please let us know if you would like us to announce the winners during the break: ☐ Yes ☐ No

\*\* The purchase of a display space includes one six-foot table, two chairs and two complimentary registrations (including "Breakfast with the Exhibitors", lunch, breaks, and reception the night prior). **There will be a \$90 fee for any additional attendees from your firm/agency plus a \$20 fee if you have additional attendees for the reception.** Neither Turning Stone nor the Tug Hill Commission will supply you with extension cords or any other electronic gadgets for your exhibit. Please come prepared with your own equipment.

**Please print the names of your registrants:**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_ Attending reception: ☐ Yes ☐ No

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_ Attending reception: ☐ Yes ☐ No

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_ Attending reception: ☐ Yes ☐ No

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_ Attending reception: ☐ Yes ☐ No

**Thank you for your participation!**

EXHIBITOR

Date  
Received  
\_\_\_\_\_